

September 2022

PRESIDENT

Pat DiMauro
443-871-2909
BucShotPat270@aol.com

VICE PRESIDENT

Larry Batstone
plbatstone@aol.com

SECRETARY

Tammy DiMauro
buc708@aol.com

TREASURER

Mike Brown
M-fbrown@verizon.net

TRUSTEES

BLDG & GROUNDS

Pat DiMauro
443-871-2909
BucShotPat270@aol.com

MEMBERSHIP & COMMUNITY RELATIONS

Larry Batstone (17)
plbatstone@aol.com

PISTOL

Marlin Ewing (19)
443-871-6930
Marlinewing07@gmail.com

ARCHERY

Ron West (19)
301 520 1744
Westarrowest@aol.com

FINANCIAL & LEGAL

Jim Caldwell (17)
caldjim@gmail.com

BYLAWS & LEG. AFFAIRS

Paquita Wiggins
pwiggins@ptwllc.com

APPOINTEES

12th YOUTH PROGRAM

Jim Hall 443-336-5055
Joel Hurst 301-474-5051

SAFETY OFFICER

Michael Mattia
Frsotest@yahoo.com

Access Control

Badi Joyce
badijoyce12thprecinct@gmail.com

MARKSMAN EDITOR

Dan Carrick
301-233-7181
danny@carben.net

The Marksman



President's Message

With the August meeting being held just a couple of weeks ago this report will be brief.

The lights on the lower range have been upgraded to 500 watt LED'S, which should give us more lighting at a lower cost. This completes the improvement of the club lighting by BG&E.

I sent out an email to the membership with the names and contact information of the two club members that are doing the HQL and Concealed Carry Permit training. You can contact them directly if you want to set up a training schedule.

We are still working on getting a dumpster for a general cleanup of the club. I put it off due to the extreme hot weather. I am planning to hold the cleanup the end of August.

There are two targets that have been put on the archery practice range. One is for broad heads and the other one is for crossbow. The broad head target is for sighting in only, if you use this target for practice it won't last very long. The crossbow target is designated for field tips only not broad heads.

Pat DiMauro, President

Please submit all items for consideration in the Marksman in Word format by the 17th of each month to the MARKSMAN PUBLISHER – Dan Carrick
Danny@carben.net

Twelfth Precinct Pistol & Archery Club, Inc.
P.O. Box 26
Harwood, MD 20776
Clubhouse 410-867-0560
www.twelfthprecinct.org

The Twelfth Precinct Pistol and Archery Club is affiliated with **Associated Gun Clubs of Baltimore (AGC)** as an associate club. Our members may purchase range badges at AGC and enjoy sports such as trap, high-powered rifle, and muzzle-loader at the Marriottsville facility. Contact Steve Bennett for AGC orientation 410-279-3028
sbennett@humanelementsecurity.com
Sign Up Here:
<http://www.associatedgunclubs.org/>

Meeting Minutes:

August 1, 2022

Meeting called to order at 7:30 PM.

The Pledge of Allegiance was recited. A motion carried to accept the previous meeting minutes as published in the Marksman or as corrected

Roll Call:

Member	Office	Present	Absent
Pat DiMauro	President	X	
Larry Batstone	Vice President	X	
Tammy DiMauro	Secretary	X	
Mike Brown	Treasurer	X	
Larry Batstone	Membership & Community Relations	X	
Pat DiMauro	Building & Grounds	X	
Paquita Wiggins	Bylaws & Legislative Affairs		X
Bob Cofod	Finance and Legal	X	
Marlin Ewing	Pistol Range	X	
Ron West	Archery		X

Treasurer's Report (Mike Brown)

Balance:	\$49267.80
IN:	
Membership	3200.00
Archery	7.00
Pins	35.00
Pistol	300.00
OUT:	
Stipends	150.00
Cleaning	250.00
Lagana	185.50
Secom	1967.00
Fuel	71.51
Range	29.80
Targets	448.22
Youth	284.37
Trash	190.00
FIOS	204.97
Verizon	99.00
Merch SVC	118.11
BGE	669.28

Committee Reports:

Membership/Comm.Relations (Larry Batstone)

We had 5 second readings and 6 first readings

Building & Grounds (Pat DiMauro)

We need help with Building and Grounds clean up. Please contact me if you would like to volunteer.

Pistol Range (Marlon Ewing)

Pistol league every Wednesday and Saturday.

The next pistol match will be Sunday August 14th from 9am till 4pm.

Archery Range (Ron West)

Nothing to report

Bylaws/Legislative Affairs (Paquita Wiggins)

Nothing to report

Financial & Legal (Bob Cofod)

Portfolio is up.

President's Report (Pat DiMauro)

We will be getting two new refrigerators for the kitchen.

Vice President's Report (Larry Batstone)

Nothing to report

Secretary's Report (Tammy DiMauro)

Nothing to report.

Unfinished Business:

We had 5 Second readings and all were voted in

New Business:

We had 6 First readings tonight:

William Catlett, Erich Chetelat, Sean Milstead, John Nell, Steven Tillman and Ernest Williams.

Youth Program:

The Youth program is the 4th Sunday of every month 12pm till 2pm. We need volunteers to help with the kids 2pm till 5pm every 4th Sunday of every month.

Good of the Order:

Darren Althouse won \$20.00 on the 50/50 and he donated it back.

30 Members attended the meeting.

The meeting ended at 7:47pm

Tammy DiMauro, Secretary