

June 2021

PRESIDENT

Pat DiMauro
443-871-2909
BucShotPat270@aol.com

VICE PRESIDENT

Larry Batstone
plbatstone@aol.com

SECRETARY

Tammy DiMauro
buc708@aol.com

TREASURER

Mike Brown
M-fbrown@verison.net

TRUSTEES

BLDG & GROUNDS

Mike Jones (18)
443-614-2675
bluwatermike@safe-mail.net

MEMBERSHIP & COMMUNITY RELATIONS

Larry Batstone (17)
plbatstone@aol.com

PISTOL

Marlin Ewing (19)
443-871-6930
Marlinewing07@gmail.com

ARCHERY

Ron West (19)
301 520 1744
Westarrowest@aol.com

FINANCIAL & LEGAL

Jim Caldwell (17)
caldjim@gmail.com

BYLAWS & LEG. AFFAIRS
TBD

APPOINTEES

HANDGUN & SAFETY

John Kirby
240-216-8858
bondia701@yahoo.com

12th YOUTH PROGRAM

Jim Hall 443-336-5055
Joel Hurst 301-474-5051

SAFETY OFFICER

Ricardo Royal
240-638-6930
GunSafetyCAFE@yahoo.com

WEBMASTER

Dan Carrick (Acting)
danny@carben.net

MARKSMAN EDITOR

Dan Carrick
301-233-7181
danny@carben.net

The Marksman



President's Message

I would like to report that we had a great response to our new system of going thru the website to pay your club dues. This will reduce the work load on the club Treasurer and make it a lot easier for members to pay their dues. Remember you can still pay by check, just mail your renewal to the Post office box.

I have had several calls from members about not being able to get into the website. All you need to do is go to the website, TwelfthPrecinct.org and click onto Log in. When it ask for your password you click on forgot password. You then need to create a password and you can get into the website. You can pay your dues, read the Marksman, the calendar and upgrade your information. Anyone that is having a problem doing this feel free to contact me at 443-871-2909.

I said in my last report that Badi Joyce is managing the key card and app system for entering the club house and gate. He will be at the June 7th meeting to set up the app on your cell phone or issue you a key card.

The new drainage system that Marlin put in on the lower range is working great, so it looks like we solved that problem.

The next orientation is May 22nd at 1pm.

Pat DiMauro, President

Please submit all items for consideration in the Marksman in Word format by the 17th of each month to the MARKSMAN PUBLISHER – Dan Carrick
Danny@carben.net

Calendar additions/corrections are going through a new process. Please be patient as we work this out

Twelfth Precinct Pistol and Archery Club, Inc.
P.O. Box 26
Harwood, MD 20776

Clubhouse 410-867-0560 www.twelfthprecinct.org

The Twelfth Precinct Pistol and Archery Club is affiliated with **Associated Gun Clubs of Baltimore** (AGC) as an associate club. Our members may purchase range badges at AGC and enjoy sports such as trap, high-powered rifle, and muzzle-loader at the Marriottsville facility. Contact Steve Bennett for AGC orientation 410-279-3028

sbennett@humanelementsecurity.com

Sign Up Here: <http://www.associatedgunclubs.org/>

Meeting Minutes, May 3rd, 2021

Meeting called to order at 7:30 PM.

The Pledge of Allegiance was recited. A motion carried to accept the previous meeting minutes as published in the Marksman or as corrected

Roll Call:

Member	Office	Present	Absent
Pat DiMauro	President	X	
Larry Batstone	Vice President	X	
Tammy DiMauro	Secretary	X	
Mike Brown	Treasurer		X
Larry Batstone	Membership & Community Relations	X	
Pat DiMauro	Building & Grounds	X	
Fran Fillippelli	Bylaws & Legislative Affairs	X	
Jim Caldwell	Finance and Legal	X	
Marlin Ewing	Pistol Range	X	
Ron West	Archery		X

Treasurer's Report (Mike Brown)

Balance:	\$10849.46
IN:	
Pershing	10,000.00
Archery	300.00
Membership	2300.00
OUT:	
Stipends	150.00
Lagana	84.80
I Patio Plus	12,795.00
Cleaning	250.00
Lithopress	19.45
Cardboard	428.79
Secom Doors	11,886.30
Secom Cameras	14,209.04
Youth Ammo	200.00
Wild Appricot	1728.00
B&G	44.97
Lithopress	49.60
Lawyer	1170.00
Mowers PM's	689.38
FIOS	234.85
Verizon	105.33
BAC	3.00

+++++

Committee Reports:

Membership/Comm.Relations (Larry Batstone)

We had 7 second readings and 10 first readings

Building & Grounds (Pat DiMauro)

The mower arm is broken again and someone was using them for things they are not intended for.

Pistol Range (Marlon Ewing)

Drainage has been complete on the pistol range.

Archery Range (Paul Evans)

The NFAA Tournament will be on Sunday at 10am till 6pm. First outdoor shoot will be May 9th.

Bylaws/Legislative Affairs (TBD)

Nothing to report.

Financial & Legal (Jim Caldwell)

Portfolio is up.

President's Report (Pat DiMauro)

Everything will be done thru the website.

Vice President's Report (Larry Batstone)

Nothing to report.

Secretary's Report (Tammy DiMauro)

Nothing to report.

Unfinished Business:

We had 7 Second readings tonight and all were voted in.

New Business:

We had 10 first readings for tonight. Travis Brandon, Rebecca Dugan, Frank Harder, Peter Harley, Matt Ciminelli, John McGaowan, Richard Owen, Douglas Portner, Chris Trivane, Austin Tibbs, David White and Richard Masgay.

Good of the Order:

The meeting adjourned at 8:10 p.m.
48 Members attended the meeting.

Tammy DiMauro, Secretary

June 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
30	31	Jun 1	2 📅 9:00 AM Precision Pistol League	3	4	5
6	7 📅 6:30 PM Monthly Board Meeting 📅 7:30 PM Monthly Membership Meeting	8	9 📅 9:00 AM Precision Pistol League	10	11	12
13	14	15	16 📅 9:00 AM Precision Pistol League	17	18	19
20	21	22	23 📅 9:00 AM Precision Pistol League	24	25	26
27 📅 2:00 PM Youth Program	28	29	30 📅 9:00 AM Precision Pistol League	Jul 1	2	3