

January 2022

# The Marksman



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## President's Message

In my November report I said that we were going to present the proposed Bylaws changes at the November meeting.

Due to the low turnout of members and with the holidays upon us, I decided to wait until the January meeting to present the changes.

Our Lawyer has reviewed the final conservation easement agreement from the county, along with Mike Brown they went thru it and came up with some issues that have to be changed for the benefit of the club. There was nothing that should be a game changer, but we will see how the county will respond.

I would like to remind all members that now with the colder temperatures the steps going down to the lower range can be very slippery. Please use caution when going down to the range. There will be a bucket with sand and salt mixture at the top of the stairs. If the stairs are icy use this to treat them so you can safely go up and down the steps.

The last issue is with the indoor range, it has been reported to me that members using the range are changing the setting on the thermostats. No one should be doing this, the thermostats have been set up to keep the range comfortable. I have been told that some members are even putting the emergency heat on. The last thing the club needs is to have over a thousand dollar heating bill, so please just push the three hour override button by each door.

Pat DiMauro, President

**Please submit all items for consideration  
in the Marksman in Word format by the  
17th of each month to the MARKSMAN  
PUBLISHER – Dan Carrick  
[Danny@carben.net](mailto:Danny@carben.net)**

**Twelfth Precinct Pistol & Archery Club,  
Inc.  
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[www.twelfthprecinct.org](http://www.twelfthprecinct.org)**

The Twelfth Precinct Pistol and Archery Club is affiliated with **Associated Gun Clubs of Baltimore** (AGC) as an associate club. Our members may purchase range badges at AGC and enjoy sports such as trap, high-powered rifle, and muzzle-loader at the Marriottsville facility. Contact Steve Bennett for AGC orientation 410-279-3028  
[sbennett@humanelementsecurity.com](mailto:sbennett@humanelementsecurity.com)  
Sign Up Here:  
<http://www.associatedgunclubs.org/>

## Meeting Minutes, December 6th, 2021

Meeting called to order at 7:30 PM.

The Pledge of Allegiance was recited. A motion carried to accept the previous meeting minutes as published in the Marksman or as corrected

### Roll Call:

Member	Office	Present	Absent
Pat DiMauro	President	X	
Larry Batstone	Vice President	X	
Tammy DiMauro	Secretary	X	
Mike Brown	Treasurer		X
Larry Batstone	Membership & Community Relations	X	
Pat DiMauro	Building & Grounds	X	
Paquita Wiggins	Bylaws & Legislative Affairs		X
Jim Caldwell	Finance and Legal	X	
Marlin Ewing	Pistol Range	X	
Ron West	Archery	X	

### Treasurer's Report (Mike Brown)

Balance:	47075.96
IN:	
Archery	453.49
NRA	12.00
Membership	1400.00
Pistol	879.00
50/50	50.00
OUT:	
TV	18.43
Stipends	150.00
DC Inc.	40.00
Quality Signs	101.70
Pole Saw	300.00
BGE	287.012
Trash	117.00
Verizon	89.00
Lithopress	79.50
Lagana	84.86
Lawyer	2112.50
FIOS	204.56
Merch Srvs	56.24
Secom	281.00
Colonial Elec	185.00

### Committee Reports:

#### Membership/Comm.Relations (Larry Batstone)

We had 16 second readings and 6 first readings

#### Building & Grounds (Pat DiMauro)

We are planning on having a cleanup in the backroom.

Its hunting season, the club grounds are closed from dawn till 11am and 3pm till dusk. Please wear orange when walking the grounds.

### **Pistol Range (Marlon Ewing)**

The next range match is December 14th. When shooting on the ranges please clean up spent shells and targets. No rapid shooting on ranges we have to be respectful of our neighbors. Please clean up your brass when you finished shooting.

### **Archery Range (Paul Evans)**

Indoor archery is on Tuesday mornings at 9am and 6pm in the evening. We have a 600 shoot on December 12th.

### **Bylaws/Legislative Affairs (Paquita Wiggins)**

Working on updating the Bylaws.

### **Financial & Legal (Jim Caldwell)**

Portfolio is doing well.

### **President's Report (Pat DiMauro)**

We are in the process of selling off the development rights. We have a lawyer helping with all the legal and technical paperwork. We follow the school system, if the schools are closed because of inclement weather we will be closed. NO meeting or matches. Everything is done threw the website, you can pay your dues update your email and your address if you need to.

### **Vice President's Report (Larry Batstone)**

Nothing to report

### **Secretary's Report (Tammy DiMauro)**

Nothing to report.

### **Unfinished Business:**

We had 16 Second readings tonight all were voted in

### **New Business:**

We had 6 First readings for tonight:

Robert Choisser, Edward Hall, Jona Mayes, Donald Micheletti, Steven Tillman and Brian Barton

No 50/50.

The Youth Group:

We have Air Riffle, Cross bow and 22 rifle for the kids to participate in.

Good of the Order:

The meeting adjourned at 7:50 p.m.

27 Members attended the meeting.

Tammy DiMauro, Secretary