

December 2021

The Marksman



PRESIDENT
Pat DiMauro
443-871-2909
BucShotPat270@aol.com

VICE PRESIDENT
Larry Batstone
plbatstone@aol.com

SECRETARY
Tammy DiMauro
buc708@aol.com

TREASURER
Mike Brown
M-fbrown@verizon.net

TRUSTEES

BLDG & GROUNDS
Pat DiMauro
443-871-2909
BucShotPat270@aol.com

MEMBERSHIP & COMMUNITY
RELATIONS
Larry Batstone (17)
plbatstone@aol.com

PISTOL
Marlin Ewing (19)
443-871-6930
Marlinewing07@gmail.com

ARCHERY
Ron West (19)
301 520 1744
Westarrowest@aol.com

FINANCIAL & LEGAL
Jim Caldwell (17)
caldjim@gmail.com

BYLAWS & LEG. AFFAIRS
Paquita Wiggins
pwiggins@ptwllc.com

APPOINTEES

HANDGUN & SAFETY
John Kirby
240-216-8858
bondia701@yahoo.com

12th YOUTH PROGRAM
Jim Hall 443-336-5055
Joel Hurst 301-474-5051

SAFETY OFFICER
Michael Mattia
Frsotest@yahoo.com

Access Control
Badi Joyce
badijoyce12thprecinct@gmail.com

MARKSMAN EDITOR
Dan Carrick
301-233-7181
danny@carben.net

President's Message

We are getting ready to make several changes to the Bylaws. The changes are mostly about the types of memberships.

The Family membership has been done away with, so that has to be changed in the Bylaws, along with a couple other corrections.

I'm not going to get into all the changes in this report, we will go over the changes at the December meeting and publish them in them Marksmen. They will be voted on at the January meeting.

The final conservation easement agreement has come back from the county and is being reviewed by our lawyer. When I have all the details I will present it at the meeting.

We follow Anne Arundel County school closings during bad weather. If the schools are closed any club meeting or event is cancelled. I will also send out an email.

I would like to remind all members that the hunting season is going on. The club hunting areas are closed to all non-hunting members from dawn till 11am and from 3pm to dusk. Members should check the hunting sign in sheet to make sure no one is hunting and wear orange if they are shooting on the NFA range.

Pat DiMauro, President

**Please submit all items for consideration
in the Marksman in Word format by the
17th of each month to the MARKSMAN
PUBLISHER – Dan Carrick
Danny@carben.net**

**Twelfth Precinct Pistol & Archery Club,
Inc.
P.O. Box 26
Harwood, MD 20776
Clubhouse 410-867-0560
www.twelfthprecinct.org**

The Twelfth Precinct Pistol and Archery Club is affiliated with **Associated Gun Clubs of Baltimore** (AGC) as an associate club. Our members may purchase range badges at AGC and enjoy sports such as trap, high-powered rifle, and muzzle-loader at the Marriottsville facility. Contact Steve Bennett for AGC orientation 410-279-3028
sbennett@humanelementsecurity.com
Sign Up Here:
<http://www.associatedgunclubs.org/>

Meeting Minutes, November 11th, 2021

Meeting called to order at 7:30 PM.

The Pledge of Allegiance was recited. A motion carried to accept the previous meeting minutes as published in the Marksman or as corrected

Roll Call:

Member	Office	Present	Absent
Pat DiMauro	President	X	
Larry Batstone	Vice President	X	
Tammy DiMauro	Secretary	X	
Mike Brown	Treasurer	X	
Larry Batstone	Membership & Community Relations	X	
Pat DiMauro	Building & Grounds	X	
Paquita Wiggins	Bylaws & Legislative Affairs	X	
Jim Caldwell	Finance and Legal	X	
Marlin Ewing	Pistol Range	X	
Ron West	Archery	X	

Treasurer's Report (Mike Brown)

Balance:	46285.59
IN:	
Membership	1100.00
OUT:	
Stipends	150.00
Electrician	650.00
Verizon	89.00
FIOS	205.00
Cleaning	250.00
Secom	506.00
Signs	2412.36
BGE	328.88
Trash	117.00
Lagana Printing	80.80
Secom	281.00
Merch svcs	83.62

Committee Reports:

Membership/Comm.Relations (Larry Batstone)

We had 13 second readings and 16 first readings

Building & Grounds (Pat DiMauro)

Its hunting season, the club grounds are closed from dawn till 11am and 3pm till dusk. Please wear orange when walking the grounds.

Pistol Range (Marlon Ewing)

We finished the last precision pistol matches for the year 2 weeks ago. Please clean up your brass when you finished shooting.

Archery Range (Paul Evans)

Indoor archery is on Tuesday mornings at 9am and 7pm in the evening.

Bylaws/Legislative Affairs (Paquita Wiggins)

Working on updating the Bylaws.

Financial & Legal (Jim Caldwell)

Portfolio is up.

President's Report (Pat DiMauro)

Everything is done through the website, you can pay your dues update your email and your address if you need to.

Vice President's Report (Larry Batstone)

Nothing to report.

Secretary's Report (Tammy DiMauro)

Nothing to report.

Unfinished Business:

We had 13 Second readings tonight, James Armitage, Julia Augenstein, Robert Bilbrey, Kenneth Eller, Frank Furr, Adisa Griffin, Charles Lastfogel, Michael Marino, Martin McArthur, Kenneth Mills, Donald Monaghan, David Swim and Alton Turner and all were voted in.

New Business:

We had 16 First readings for tonight: Dennis Atkinson, Anne Castellow, Laura Causey, Ali Cheema, Richard Edmonds, Scott Hartman, Brian Johnson, Milton McCarthy, Devin McGrath, Shawn McGrath, Richard Seiler, David Strand, David Strout, John Swanson and Charles Taylor.

Richard Edmonds won 50.00 on the 50/50.

The Youth Group:

We have Air Rifle, Cross bow and 22 rifle for the kids to participate in.

Good of the Order:

The meeting adjourned at 8:10 p.m.
42 Members attended the meeting.

Tammy DiMauro, Secretary