

April 2021

**PRESIDENT**

Pat DiMauro  
443-871-2909  
[BucShofPat270@aol.com](mailto:BucShofPat270@aol.com)

**VICE PRESIDENT**

Larry Batstone  
[plbatstone@aol.com](mailto:plbatstone@aol.com)

**SECRETARY**

Tammy DiMauro  
[buc708@aol.com](mailto:buc708@aol.com)

**TREASURER**

Mike Brown  
[M-fbrown@verison.net](mailto:M-fbrown@verison.net)

**\*\*\*TRUSTEES\*\*\***

**BLDG & GROUNDS**

Mike Jones (18)  
443-614-2675  
[bluewatermike@safe-mail.net](mailto:bluewatermike@safe-mail.net)

**MEMBERSHIP & COMMUNITY RELATIONS**

Larry Batstone (17)  
[plbatstone@aol.com](mailto:plbatstone@aol.com)

**PISTOL**

Marlin Ewing (19)  
443-871-6930  
[Marlinewing07@gmail.com](mailto:Marlinewing07@gmail.com)

**ARCHERY**

Ron West (19)  
301 520 1744  
[Westarrowest@aol.com](mailto:Westarrowest@aol.com)

**FINANCIAL & LEGAL**

Jim Caldwell (17)  
[caldjim@gmail.com](mailto:caldjim@gmail.com)

**BYLAWS & LEG. AFFAIRS  
TBD**

**\*\*\*APPOINTEES\*\*\***

**HANDGUN & SAFETY**

John Kirby  
240-216-8858  
[bondia701@yahoo.com](mailto:bondia701@yahoo.com)

**12<sup>th</sup> YOUTH PROGRAM**

Jim Hall 443-336-5055  
Joel Hurst 301-474-5051

**SAFETY OFFICER**

Ricardo Royal  
240-638-6930  
[GunSafetyCAFE@yahoo.com](mailto:GunSafetyCAFE@yahoo.com)

**WEBMASTER**

Dan Carrick (Acting)  
[dannv@carben.net](mailto:dannv@carben.net)

**MARKSMAN EDITOR**

Dan Carrick  
301-233-7181  
[dannv@carben.net](mailto:dannv@carben.net)

# The Marksman



## President's Message

We are in the process of making some major changes to bring the club out of the Stone Age.

The first change is we are going to hire a company to manage our web page and club calendar. You will be able to pay your dues by credit card and the Marksman will be available to members by using a password thru this company. Mike Brown is working on setting this system up so I don't have all the details at this time. I will send out a notice with all the details before it is put into effect.

The Board voted to increase the club dues to \$150.00 per year and do away with single and family memberships. Any member can request an additional range badge and key card for a family member that is qualified for one.

The club election will be held at the April meeting. The current club officers have been nominated along with the two trustees positions that are open. Nominations will be taken from the floor at the April meetings.

We have suspended a club member for bringing nonmembers to the club and charging then for HQL and conceal carry training. This member was told that this isn't allowed at the club and isn't covered by our insurance. This happened on a Saturday and on Sunday they returned to do another training session with a different person. The only training that is allowed is if the club puts it on for the membership.

The next club orientation will be March 20th at 1pm, please contact Mike Mattia if you plan on attending.

**Important Notice:** The lower range will be closed on April 5th for repairs and will remain closed until the work is completed. I will send out a notice when the repairs are done and the range is opened again. Thanks for your patience.

Pat DiMauro, President

Please submit all items for consideration in the Marksman in Word format by the 17th of each month to the MARKSMAN PUBLISHER – Dan Carrick  
[Dannv@carben.net](mailto:Dannv@carben.net)

Calendar additions/corrections by the 15<sup>th</sup> of the Month to Fran Filippelli - [webmaster@twelfthprecinct.org](mailto:webmaster@twelfthprecinct.org)

Twelfth Precinct Pistol and Archery Club, Inc.  
P.O. Box 26  
Harwood, MD 20776

Clubhouse 410-867-0560 [www.twelfthprecinct.org](http://www.twelfthprecinct.org)

The Twelfth Precinct Pistol and Archery Club is affiliated with **Associated Gun Clubs of Baltimore (AGC)** as an associate club. Our members may purchase range badges at AGC and enjoy sports such as trap, high-powered rifle, and muzzle-loader at the Marriottsville facility. Contact Steve Bennett for AGC orientation 410-279-3028  
[sbennett@humanelementsecurity.com](mailto:sbennett@humanelementsecurity.com)  
Sign Up Here: <http://www.associatedgunclubs.org/>

## Meeting Minutes, March 1st, 2021

Meeting called to order at 6:30 PM.

The Pledge of Allegiance was recited. A motion carried to accept the previous meeting minutes as published in the Marksman or as corrected

### Roll Call:

Member	Office	Present	Absent
Pat DiMauro	President	X	
Larry Batstone	Vice President		X
Tammy DiMauro	Secretary	X	
Mike Brown	Treasurer	X	
Larry Batstone	Membership & Community Relations		X
Pat DiMauro	Building & Grounds	X	
Fran Fillippelli	Bylaws & Legislative Affairs	X	
Jim Caldwell	Finance and Legal	X	
Marlin Ewing	Pistol Range	X	
Ron West	Archery	X	

### Treasurer's Report (Mike Brown)

Balance:	13109.90
IN:	
Archery	721.32
Pistol	276.00
OUT:	
Verizon	105.34
Stipends	150.00
Cleaning	250.00
BGE	1384.96
Trash	100.00
Range Drainage	6721.91
FIOS	296.18
Dir. Insurance	690.00
Nat Target	350.91

+++++

### Committee Reports:

#### Membership/Comm.Relations (Larry Batstone)

Nothing to report.

#### Building & Grounds (Pat DiMauro)

Several issues, bridge on NFA range needs repair. Driveway needs to be paved and trails need to be cleaned.

#### Pistol Range (Marlon Ewing)

Drainage project for pistol range will start soon. Pistol range and rimfire range will be closed March 12, 13, and 14 for Archery match. The lower range will be closed April 17th for Precision match.

#### Archery Range (Ron West)

Archery State Match March 12, 13 and 14. All pistol ranges closed. Tuesday indoor Archery will end tomorrow. We need help maintaining the outdoor Archery ranges.

#### Bylaws/Legislative Affairs (TBD)

Nothing to report.

#### Financial & Legal (Jim Caldwell)

Portfolio is up.

#### President's Report (Pat DiMauro)

Mike Brown and I met with the company that insures the club. He informed us that nonmembers using the club as a guest or at a club event need to sign a waiver.

#### Vice President's Report (Larry Batstone)

Nothing to report.

#### Secretary's Report (Tammy DiMauro)

Nothing to report.

### Unfinished Business:

We had 0 Second readings tonight. Paquita Wiggins is now a voting member.

### New Business:

We had 10 First Readings tonight: Sameer Ali, Jeffery Brown, Harry Green, Benita Harrison-Widdine, Ehab Hijazi, Joshua Myland, Geoffrey MacDonald, Timothy McDonald, Susan Merkel, Joseph Merkel, John Petrosino, Jason Sander, George Sheetenhelm, Franklin Wheeler, Jeffrey Valencia and Douglas Ellmore.

### Good of the Order:

The meeting adjourned at 8:25 p.m. 35 Members attended the meeting.

Tammy DiMauro, Secretary

**April 2021**

Sun	Mon	Tue	Wed	Thu	Fri	Sat
28	29	30	31	April 1 April Fool's Day	2	3
			Pistol range is closed except for the precision pistol league 9 am - 1pm Precision Pistol League			Pistol range is closed except for the precision pistol league 9 am - 1pm Precision Pistol League
4 Easter	5 6:30 pm - 7:30 pm Monthly Board Meeting 7:30 pm - 8:30 pm Monthly Membership Meeting	6	7 Pistol range is closed except for the precision pistol league 9 am - 1pm Precision Pistol League	8	9	10 Pistol range is closed except for the precision pistol league 9 am - 1pm Precision Pistol League 12:15 pm - 4:15 pm Facility Range Orientation/Indoor Archery Range Closed & All Shooting Ranges Closed
11	12	13	14 Pistol range is closed except for the precision pistol league 9 am - 1pm Precision Pistol League	15 Earth Day	16	17 Pistol range is closed except for the precision pistol league 9 am - 1pm Precision Pistol League
18 8:30 am - 1pm Air Pistol Sectional Match - 2 Relays	19	20	21 Pistol range is closed except for the precision pistol league 9 am - 1pm Precision Pistol League	22	23	24 Pistol range is closed except for the precision pistol league 9 am - 1pm Precision Pistol League
25	26	27	28 Pistol range is closed except for the precision pistol league 9 am - 1pm Precision Pistol League	29	30	1 Pistol range is closed except for the precision pistol league 9 am - 1pm Precision Pistol League

Submit event requests to president at least 60 days prior.